

GLENDALE—
The CITY of HOMES

THE GLENDALE NEWS

Daily Except Sunday **EVENING** *DEVOTED TO THE INTERESTS OF GLENDALE*

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The CITY of HOMES

VOL. XIV

GLENDALE, (LOS ANGELES POSTOFFICE), LOS ANGELES COUNTY, CAL., TUESDAY, NOVEMBER 26, 1918

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ARE YOU A DELINQUENT? WITH MILITARY POLICE

NUMEROUS REGISTRANTS UNDER 19 FAILED TO RETURN QUESTIONNAIRES

Chairman Lanterman of the local exemption board states that the completion of the classification list, now being made, shows that numerous young registrants under 19 years, and a few others between 19 and 37, have failed to return completed questionnaires and are in danger of being reported to the adjutant general as delinquent, which record will stand against them to their detriment.

"For their own sakes," the chairman declares, "they should make their records clear on the files of the board."

In case any registrant of these ages failed to receive a questionnaire one can be obtained at the offices of the board in the city hall.

The reason why this matter is insisted upon is that no one knows what may be required of the manpower of the nation in the future and unless the record is on file with the government—as the exemption board records will soon be forwarded to headquarters—the registrant is liable to lose valuable rights or be reported delinquent. No questionnaires will be received after December 1, when classification lists will be closed.

A CHANGE OF PLANS

Freeman Kelly, who owns the lot south of the one on which his florist establishment stands, has had to change his plans. He intended to make a transfer of his building and stock by the last of October or first of November, then the building restrictions made that impracticable. With the holiday trade coming on, he does not want to upset his business now, so the move will probably be postponed until spring, and he may sell the present shop and rebuild to fit the needs of his increased business.

RETURN OF W. S. MOORE

W. S. Moore returned to Glendale about a week ago and is conducting the Irish Linen Store in the absence of Mr. and Mrs. McCall on a pleasure trip to San Francisco, where they are visiting a daughter. They will be away for a week or so. Mr. Moore, it will be remembered, came very near dying of pneumonia in a Los Angeles hospital, from which he was graduated about a month ago. He expects soon to receive his discharge from the army. Meanwhile it seems very natural to see him in his old place.

A MISSIONARY CONVENTION

About 200 preachers and laymen of the Christian Church are holding a convention in the First M. E. Church today, under the leadership of the Men and Millions Movement. A team of fifteen missionary secretaries and field men from all over the world have charge of the convention. The effort to make a great, simultaneous every-member canvass all over the nation in December is the leading purpose of the meeting.

PRAISE AT DAWN

C. E. SOCIETY TO HOLD SUNRISE THANKSGIVING SERVICE ON TROPICO HILL

Miss Carol Duncan reports that, in conformity to its annual custom, the members of the Christian Endeavor Society of the Tropico Presbyterian Church have arranged for a sunrise praise and prayer service on Tropico Hill, Thanksgiving morning at 6:30 o'clock. Attendance will not be confined to members of the church or society. All persons disposed to join in such a service are cordially invited. The most popular route to the hill is by way of Cypress Street.

RETURNS FROM LAS VEGAS

Mrs. H. D. Goss, who was called to Los Vegas, N. M., about ten days ago by the serious illness of her brother, returned to Glendale last Friday. He was very low with pneumonia following influenza when Mrs. Goss reached Los Vegas, and his father and mother, who reside in Minnesota, were at his bedside. For two days he hovered between life and death, then the powers of health triumphed and he began to mend and his improvement was rapid. After their acute anxiety was over, Mrs. Goss and her parents enjoyed a visit together before they returned to Minnesota and she to California. When she left him her brother was out of danger.

AMERICANS DOING THE HARD WORK IN FRANCE, SAYS WILL RICHARDSON

The following extracts from letters from E. Will Richardson, son of Mrs. Ella W. Richardson, who has been in France since early in the summer with the military police, will be of interest to his many friends. He says:

"I am quite content now, for I am at a place where Burt left when he returned to the States last December. Everything is quite interesting. Last night a machine gun was turned on my post, and if it had been the night before or tomorrow night I would have been the one he was shooting at from the airplane. Have been up very close to the front twice where the Americans are fighting, and keep well posted on what is taking place. My work now is all with the traffic problems, keeping everything moving around my post."

Under date of October 1 he writes: "At the present time the weather is very cold, but we are managing to make the best of things. Have seen many prisoners of late, also balloon and air battles. Tell Burt I am out where the M. P. stopped him when he was driving a fast car. Saw Jim Flynn of M. T. M. A. and many others, for I am doing twelve hours a day where I can see what's taking place. A few minutes ago I helped thirty wounded men from one truck to another, but they are all happy and content, for they have done their part and almost sacrificed themselves in the fight where their comrades have been torn to pieces."

"Fords are a luxury over here. We have nothing but trucks to ride back and forth to work on. Glad I left my good suit in New York, as all I have is what I can carry. Haven't seen Murray Durham for a month."

"Tell Paul and John that night before last I took from a burning boche airplane the speedometer as a souvenir."

We have good quarters now, but for how long I don't know. In the room where I am writing we have a fire and good living conditions. One man is cook and the other eight are on duty during the day and night. Everything is very interesting, so the time passes quickly. Wear my helmet and carry my gas mask at all times."

On October 10 he writes: "At present we are having quite nice weather and it comes at the right time when we are working the hardest. Put in about ten hours a day and at night are good and tired. We have a nice little house of four rooms and fireplace, which the French have furnished. They need more of us over here, as we are doing the real hard work. Tell Paul I haven't seen anyone but soldiers for over two months, so I can't answer his question about the beautiful women of this country. I haven't lost any in weight and am happy and content."

October 16: "Of late we have been having beautiful warm autumn weather as in the east during this month, but now it has turned to rain, but that is not disturbing any of us. During the last two or three weeks I have been walking back and forth to work, but sometimes it is too far. A shell left four rooms to a house, so nine of us fellows are quite comfortable. We have a permanent cook and he realizes that I don't care for everything, so maybe this army life won't break me into eating everything that is set before me, after all."

In another letter Will says: "In the present stress men feel that there is a God. The fact that they live and endure hardships for the sake of what they believe to be right is proof enough that there is some link between man and a higher power. Man-kind badly needs to understand that higher power or God, for such knowledge would lift the world out of these present conditions into a happier, cleaner, purer state. There is a way to know God aright, a way which makes it possible for every man, engaged in no matter what kind of work on land or sea, to apply the teachings of the Bible this moment, the application of which will bring a sense of peace and power which nothing else can bring. That way is through Christian Science, which has given to the world, weary of man's inventions, the means of understanding God and through this understanding of gaining eternal peace."

THANKSGIVING COMMUNION

In accordance with the President's proclamation and the custom of the Protestant Episcopal Church and in harmony with the feeling of gratitude in all hearts at this season, a service of thanksgiving will be held by the celebration of the Holy Communion at 10 a. m. in St. Mark's Episcopal Church, Thanksgiving Day.

THEIR EYES ARE NOW OPENED

KAISER'S DECLARATIONS ON CAUSE OF WAR CALLED "INFAMOUS LIES" BY GERMAN PAPERS

(Special Service to Glendale Evening News)

London, Nov. 26.—The Berlin Vorwaerts, official organ of the Ebert government, today warned the people against a revolution to restore the kaiser, saying: "That gang of murderers still is planning to re-establish itself." The statement was made in commenting upon the Bavarian government's disclosures as to the origin of the war. The paper pointed out that the German government had maintained it was in ignorance of Austria's ultimatum to Serbia, which was the torch that set Europe ablaze, and that the government claimed it had urged Vienna to be moderate. "The facts are," Vorwaerts said, "that Berlin incited Vienna. The paper declared that the kaiser's statement that 'the enemy attacked us' was an infamous lie."

Copenhagen dispatches today said it was reported that General Ludendorf, who had been previously reported as organizing a White Guard in Berlin, had gone to Sweden.

WAR CLOUDS GATHER IN SOUTH AMERICA

IN STORMY SESSION CHILEAN CONGRESS REJECTS SUGGESTIONS OF COMPROMISE AS "UNPATRIOTIC"

(Special Service to Glendale Evening News)

Santiago de Chile, Nov. 26.—The Chilean Congress last night officially censured Second Vice President Cardenas as "unpatriotic" following his speech to Congress expressing the hope that "the trouble between Peru and Chile would be settled without war." A stormy scene followed his address. The president and first vice president of the Congress tendered their resignations because of Cardenas' utterances.

Later the Congress reconvened and passed resolutions, by a vote of 63 to 1, that Cardenas was "unpatriotic and unfit to carry out the duties of his office." Congress then refused to accept the resignations of the president and first vice president.

FEAR TRANSPORTATION RIOTS IN GERMANY

RUSSIAN PRISONERS THERE MONOPOLIZE RAILROADS AND GERMAN PRISONERS CANNOT GET HOME

(Special Service to Glendale Evening News)

Copenhagen, Nov. 26.—Dispatches today said that fears are expressed that there may be a clash between returning German troops and Russian war prisoners in Germany. The Russians are monopolizing the German railways in their attempts to get out of the country while half a million German soldiers are without transportation back to their homes.

GRAND DUCHESS OF LUXEMBURG APPEALS

ASKS PRESIDENT WILSON TO PROTECT HER COUNTRY AGAINST GERMANY

(Special Service to Glendale Evening News)

Washington, Nov. 26.—The Grand Duchess of Luxembourg has sent a message to President Wilson asking him to protect Luxembourg against Germany and to look out for Luxembourg's interests at the peace table. The communication was referred to the Versailles peace conference.

ANARCHY IN THE ASCENDANT

IF BOLSHEVIKI CONTROL GERMANY, ANARCHY WILL REIGN IN VAST PORTION OF EUROPE

(Special Service to Glendale Evening News)

Washington, Nov. 26.—The Allies are closely watching the returning German soldiers to see whether they join Leibknecht, who is leading the German Bolsheviks, or if they aid in the establishment of a stable government. It is feared they will follow Leibknecht. If Germany falls into the hands of the Bolsheviks, a vast portion of Europe will then be under the control of anarchists.

ALSATIANS FRENCH AT HEART

(Special Service to Glendale Evening News)

Strassburg, Nov. 26.—The French infantry has taken over Alsation towns from the control of the German soldiers and is handling the situation in a most creditable manner, restoring order and furnishing food to the inhabitants. After a week's occupation it is evident that the Alsations are French at heart. Most of the German population is gone. The French are doing more in a few days by feeding and entertaining the people with dances and concerts than the Germans did in four years to maintain order by force.

POSSIBILITY OF WAR BETWEEN CHILE AND PERU

(Special Service to Glendale Evening News)

Washington, Nov. 26.—It is conceded here today that war between Chile and Peru is a possibility, following the receipt of word that Peru has withdrawn her consular agents from Chile. It is probable that the United States or some Latin-American country will offer mediation.

TO MAKE UP LOST TIME

FACULTY OF G. U. H. S. DISCUSSES SHORT CUTS TO LEARNING

At a meeting of members of the faculty of Glendale Union High School held Monday afternoon, the question of ways and means of making up time lost through the influenza embargo and covering the work laid out for the school year were discussed. Plans were not fully worked out, but a few things were decided. One suggestion generally approved was the meeting of teachers of each department to carefully go over the work to be covered and decide upon the least important parts, which can be omitted or touched upon lightly, so that students can acquire the essential knowledge of a subject under the conditions of a shortened term.

Professor Moyse states that the week preceding Christmas, which is ordinarily devoted to teachers' institutes, will also be used for school work. The institutes will be postponed indefinitely and probably will be held in night sessions for teachers and so not interfere with the day work of students.

The faculty also decided not to give out marks this quarter, but to let the work run on until the end of the half-year and then the grade secured by the student will be applied to both quarters. This is considered the only just course, because work has been so broken up and some of the students have not yet been able to return to school. By postponing the assignment of credits until the end of the half-year, all will have an equal opportunity to make up the work.

That is as far as the teachers have gone to date. They will meet again for conference and be influenced by methods applied in other schools to regain lost ground. Other plans which they work out will be announced later.

MIDWINTER BALL

The Glen Eyrie Chapter Eastern Star card party and dance, which has been postponed so many times and for which the date was finally set at November 30, has again been postponed until after the holidays, when it will develop into an elaborate midwinter ball. Although the flu ban has been removed, people are still timid about going out, and it was thought unfair to those who had purchased tickets to hold the affair now.

It is understood that the tickets originally printed will be used and those holding tickets they have already purchased can use them. Members who have tickets out to sell should not destroy them, as they will still be held responsible for them. This affair will no doubt prove a success in inverse ratio to the difficulty experienced in holding it.

FIRE ENGINE RUN

Glendale residents who chanced to know the engine in fire house number one was called out Monday noon may be interested to know that it was summoned to 322 Dryden street to extinguish a blaze in a wash house on the premises of Ora Gorham. A gas stove became so hot it set fire to the wall of the frame building, but it was practically extinguished, with no serious damage, when the engine arrived.

COMES TO GLENDAL

A meeting representative of all the Christian Churches of Southern California, and known as a missionary efficiency institute, will be held tomorrow, beginning at 9:30 o'clock at the Christian Church. Women from all over the Southland will be in attendance. Mrs. J. McDaniel Stearns of Indianapolis will be the principal speaker. Missionary women of all Glendale churches are invited to attend.

ANNUAL PRAISE SERVICE

The Missionary Societies of the Glendale Presbyterian Church will hold their annual praise service this (Tuesday) evening at 7:30 o'clock. The pastor, Rev. W. E. Edmonds, will lead the Thanksgiving and praise service, and Miss Edna Lowe of Los Angeles, for some years abroad in Christian work, will occupy the time. All who are interested in a world-wide vision of Christ's mission to earth are earnestly invited to attend. These are busy days; life is full of strenuous duties. Put first things first. Reach after the important and abiding things and do not miss an opportunity like this to hear of God's wonderful power. The Glendale Presbyterian Church at 7:30 o'clock this evening.

ELKS MEET AGAIN

TURKEY NIGHT A GREAT SOCIAL SUCCESS AT B. P. O. E. CLUB HOUSE

A delightful social evening was spent Monday night at the Elks' club house, which was enjoyed the more because of the interval in which the club was closed on account of the influenza embargo. About 150 guests were present, also about 60 turkeys from Imperial Valley, cold in death, which were distributed according to the time-honored method among Elks and will furnish Thanksgiving dinners for as many families.

The usual diversions of the club furnished entertainment, and at a brief business session a committee was named to arrange for a suitable entertainment in honor of the 143rd and 144th Artillery, in which many Glendale boys enlisted, which is on its way home and for which the club wishes to provide a suitable celebration.

Very nice refreshments were served at the close of the evening, and altogether it was an exceedingly pleasant affair.

FAMILY REUNION

Mr. and Mrs. Dan Campbell and family and Mr. and Mrs. Arthur Campbell will be entertained at Thanksgiving by Daniel McPeak of Los Angeles, father of the Mesdames Campbell. In spite of the death of Mrs. McPeak, they will carry out the family custom, believing it would be her wish and that they can thus honor her memory. They expect that Captain Campbell from Camp Kearny will be with them, and also Captain McGahie, who has been made a judge advocate and transferred from Camp Fremont to Camp Kearny, for which place he is leaving today. Mrs. McGahie is already here, having returned with Mrs. Dan Campbell from the north.

NEW MEDICAL SUPERINTENDENT

The Glendale Sanitarium has a new medical superintendent in Henry G. Westphal, physician and surgeon, recently from Wisconsin, where he has had fourteen years of experience in practice. Dr. William G. Johnson has been carrying on the work of medical superintendent in connection with other duties. He will remain and be associated with Dr. Westphal.

ENGLISH HOLLY FROM SUNLAND

Freeman Kelly is proudly exhibiting, as a sample of what California can do, some very beautiful English holly, studded with large red berry clusters, which was grown at Sunland, on the north side of Verdugo Mountain. He has ordered a supply for the holiday trade.

MRS. CLINE HERE

Mrs. John Cline, niece of Mrs. Elizabeth Shaw of Glendale Avenue, is here from Santa Barbara with her little girl a year and a half old, as guests of Mrs. Shaw. She was a resident of Glendale for some time and is better known to her old time friends by her maiden name, Elisha Kelly. Mr. Cline will join her at Thanksgiving.

HOW TO USE LIBRARY

HIGH SCHOOL STUDENTS RECEIVE INSTRUCTION FROM MRS. DANFORD

Mrs. Danford, city librarian, has worked out a plan for teaching students how to make the best use of the library. This morning, Miss Loomis, teacher of English in Glendale Union High School, took a class to the library, where they received from Mrs. Danford a list of the ten general classes of non-fiction. They were also taught the relation of the shelves to the catalogue, how to use the readers' guide, where the special collections are, and given all the information likely to be most helpful to them in using the library in their reference work.

Miss Loomis conducted another class to the library at 10 o'clock, and it may be these classes will make a second visit at a later date to reinforce the knowledge acquired in this first visit.

Intensive work is to be the order of the day, that students may make up as far as possible time lost through the influenza epidemic. It is, therefore, important that they should waste no time in their library researches, and Miss Loomis is wise to take advantage of the opportunities provided by Mrs. Danford, who is extending the same privileges to the grammar schools.

A LECTURE ON CHRISTIAN SCIENCE

ENTITLED CHRISTIAN SCIENCE: THE VISION OF CHRIST JESUS
BY REV. ANDREW J. GRAHAM, C. S., MEMBER OF THE
BOARD OF LECTURESHIP OF THE MOTHER CHURCH,
THE FIRST CHURCH OF CHRIST, SCIENTIST,
IN BOSTON, MASS.

A large audience assembled to hear a lecture on Christian Science delivered by Rev. Andrew J. Graham, C. S., of Boston, Massachusetts, at the edifice of First Church of Christ, Scientist, Sunday afternoon. Owing to the number who desired to hear the lecture, it was repeated at four o'clock. Mr. Graham spoke substantially as follows:

The subject to be elucidated is: Christian Science: The Vision of Christ Jesus. A lecture on Christian Science brings together people who hope and, I trust, expect to learn about God; how His goodness is available to heal sickness, forgive sin, and relieve sorrow. This was the Savior's mission on earth, and Christian Science continues that work. It is not only desired, but expected, that each truth seeker in the audience be inquiring at this time on what authority the statement is made that Christian Science, as operating among men to-day, is the realization of the vision of Christ Jesus. The answer is simple and entire. A tree is known by its fruit. The destruction of sin and sickness which the Savior accomplished and which He foresaw and foretold would swallow up death in victory, is being done through Christian Science in this generation. That which claims to be able to bless man, and can sustain the claim through demonstration, is worthy of full acceptance.

Christian Science not only teaches, but demonstrates divine aid, thereby adhering strictly to the declaration of Scripture: "I will shew thee my faith by my works." Many thousands of written testimonials of healing and regeneration, covering the last fifty years, are preserved and accessible; current testimonials of redemption from sickness and sin appear regularly in The Christian Science Journal, Christian Science Sentinel, and the Christian Science Herald in French and German; each Wednesday evening in all Christian Science meetings are heard the living voices of grateful men and women testifying to the power of Christian Science to heal and to save; throughout the world, beyond broad waters and behind lofty mountains, in great cities and quiet hamlets, by the domestic fireside and in trench and hospital, men and women, confident and calm, joyous and active, are found declaring that through Christian Science they have come to know, and in some measure have been able increasingly to demonstrate, that God is a sure remedy for every ill, here and now. When one finds the correct answer to a problem in mathematics he is certain the rule by which he works is true. So when through the application of the Principle of Christian Science one sees the destruction of disease and mental perversity, he knows that the rule of healing as taught by Mary Baker Eddy, the Discoverer and Founder of Christian Science, is true. The test set up by Jesus the Christ is this: "By their fruits ye shall know them." This is the initial reply to the earnest inquirer who asks on what authority it is declared that Christian Science is the fulfillment of the vision of Christ Jesus.

The Vision

What is this vision? Jesus the Christ was pure in heart and therefore was a seer; he saw God, good. Only purity can see purity, and purity can see only purity. The root meaning of vision is "sight, faculty of seeing." The new edition of Webster gives the first main definition of vision as, "Act of seeing external objects; actual sight; perception." In meaning, vision is closely allied to the Greek verbs "to see" and "to know," which indicates that really to see a thing is to know it. This is the nature of the vision of Christ Jesus. It has no connection with mysticism; it is supremely natural; it is not a dream, but a reality; not a promise for the future, but a present possession. There are other derivative meanings given to the word "vision," such as the approaching shadow of events. Isaiah and other Old Testament prophets foretold coming events, things afar off. Christ Jesus saw real events, the kingdom of heaven at hand. On that Sabbath day in the synagogue at Nazareth, when he stood up to read the Scriptures, there was delivered unto him the book of the prophet Isaiah and he found the place where it was written: "The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he

hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised, to preach the acceptable year of the Lord" (Luke 4:18, 19). He sat down, and as the people wondered at his gracious manner he said to them: "This day is this scripture fulfilled in your ears." And at once it began to be fulfilled in their eyes also, for "in the synagogue there was a man, which had a spirit of an unclean devil.... And Jesus rebuked him, saying, Hold thy peace, and come out of him. And.... he came out of him, and hurt him not." From thence Jesus went directly into a house and healed Simon's mother-in-law. And the same day "when the sun was setting, all they that had any sick with divers diseases brought them unto him," and he healed them.

On page 313 of "Science and Health with Key to the Scriptures," Mrs. Eddy writes: "Jesus of Nazareth was the most scientific man that ever trod the globe. He plunged beneath the material surface of things, and found the spiritual cause." Again, on page 476 of the same book she writes: "Jesus beheld in Science the perfect man, who appeared to him where sinning mortal man appears to mortals. In this perfect man the Savior saw God's own likeness, and this correct view of man healed the sick." The vision of Christ Jesus, therefore, was not to him a deferred fact; it was seen and known as present. It was not some "far-off divine event," it was high, even at the door. His Father was more real to him than the hills that stand round about Jerusalem. The consciousness of the Father's loving power was ever with him. Through it he dominated sickness, sin, and death absolutely. Whatsoever sufferings fell to his lot, from the hands of sinful men, were perverted by his free consent. He said, "I lay down my life.... no man taketh it from me, but I lay it down of myself (John 10:17, 18). All power was given unto him. He ruled the raging of the sea and the tempest of mortal mind; at once there was a great calm on the waters, and the sin-tossed, suffering man clothed in his right mind sat at Jesus' feet. Was it not a glorious vision which Jesus the Christ beheld? What penitent sinner was left unrelieved, what weary invalid unhealed, what broken heart uncomfited?

The Vision Extended

The workable knowledge of the omnipotence and omnipresence of God was not confined to the consciousness of Jesus the Christ. He left witnesses of himself, empowered to extend and to manifest the works of healing and regeneration which he had done. For a long time after Jesus had vanished from sight, the divine command: "Heal the sick.... raise the dead," was obeyed and fulfilled. "Like trailing clouds of glory," the faith and works of the primitive Christians were as a light shining in heathen darkness. Witness the Bible testimony recorded in the Acts of the Apostles, that first book written on Christian church history, and without doubt the most reliable. In the third chapter we read: "Then Peter said, silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.... and immediately his feet and ankle bones received strength. And he leaping up stood, and walked, and entered with them into the temple, walking and leaping, and praising God." This was in A. D. 33. In the ninth chapter we read: "And Ananias went his way, and entered into the house; and.... said, Brother Saul, the Lord, even Jesus, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost. And immediately there fell from his eyes as it had been scales: and he received sight forthwith." That was in A. D. 35. In the same chapter we read: "And there he found a certain man named Aeneas, which had kept his bed eight years, and was sick of the palsy. And Peter said unto him, Aeneas, Jesus Christ maketh thee whole: arise, and make thy bed. And he arose immediately." This was in A. D. 37. In chapter 14 we read: "And there sat a certain man at Lystra, impotent in his feet, being a cripple from his mother's womb, who never had walked: the same heard Paul speak; who steadfastly beholding him, and perceiving that he had faith to be healed, said with a loud voice, Stand upright on thy feet. And he leaped and walked." This was in A. D. 45. In the twentieth chapter we read: "And there sat in a win-

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dow a certain young man named Eutychus, being fallen into a deep sleep; and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead. And Paul went down, and fell on him, and embracing him said, Trouble not yourselves, for his life is in him." This was in A. D. 60. Between A. D. 54 and (not later than) 110, all that part of the New Testament, following the Acts of the Apostles, was written. These books, whose authors were Paul, Peter, James, John, and the author of the Epistle to the Hebrews, abound in expressions of the same confidence and victory displayed in the Acts of the Apostles.

Thus we have the vision of Christ Jesus extended beyond the date of his ascension to at least A. D. 95 by credible witnesses who chronologically overlapped each other. Furthermore, by A. D. 100, perhaps earlier, the catacombs near Rome, those subterranean burial places for the primitive Christians, began to appear. As the bodies of believers were placed in these rock-hewn resting places, symbols and descriptions expressive of active faith and wonderful works were cut in the stone. In course of time it is likely that more than a million bodies were received in these catacombs. The Christian records in stone were correspondingly numerous, and many of them are accessible to students. Burials in the catacombs continued for three hundred years. Even further; when the catacombs were still in their infancy sub-apostolic believers began writing down, in Greek, records of the wonderful works still wrought among men, through the power of Christ, Truth. If one would read this testimony, let him consult the translation of the writings of Justin, Irenaeus, Tertullian, and Origen, whose lives covered the years from A. D. 114 to A. D. 254. Thus can he see for himself that the earnest followers of Christ Jesus were repeating his wonderful works in casting out evil, healing the sick, and raising the dead. This is what is meant by the Vision Extended. Historically considered, the chain of testimony has no missing link.

The Gathering Clouds

About A. D. 300 "shades of the prison house began to close" upon the glories of early Christianity. Worldly minds like Elymas sought the Christly power from base motives; their desire was never realized. Rome ruled the then known world, and when the emperor became a convert to the Christian church practically the whole empire soon after passed under the waters of ecclesiastical baptism and nominally became Christian. Mere material baptism of itself has never placed a man in vital relation to God nor given him a glint of the Christ vision. I pause for a moment. I have too many loving friends in the different churches to permit myself to wound or estrange them by harsh reference to anything they hold dear. Tenderly, but with profound conviction, I declare the subtlest danger that can

(Continued on Page 4)

STOCKHOLDERS' MEETING

There will be a special meeting of the shareholders of the First National Bank of Tropic, in its banking room, at 3 o'clock p. m., on the 26th day of December, 1918, for the purpose of changing the name of said corporation.

JOHN A. LOGAN,
Cashier and Secretary.
November 25, 1918.

OUR THANKSGIVING

On the eve of a great victory for the whole of the human family we have much to be thankful for, and unto that Intelligence which is the mysterious source of life, let us give thanks.

We don't know what your religion may be, Gentle Reader, or whether you have any at all, for it is none of our business. Too far be it from us to sermonize. But we have a Thanksgiving thought for you, that's all, and it matters not to us what may be the character or kind of God to whom you send it.

Whether you are an atheist, infidel, church-goer, church-worker, religionist, bigot, scientist, or mere mortal of more or less indifference, you believe that the world with all its marvellous forces and laws must have originated in an intelligence with remarkable foresight. There is no bright way of denying that.

Well, if you were going to create a world, and if you were bright enough to make it as clever as we have so far discovered this one to be, wouldn't you consider your work a dismal failure if in the end your creation tended to destroy rather than perfect itself as it whirled through the centuries? You surely would. Now if you were wise enough to create a world like ours, you would be wise enough to perpetuate it, and all of the little laws which tend towards perfection would apply to that big globe as well. It is not more difficult to make an earth go right than to make a blade of grass do that.

In the long periods of time this world war is to the life of the universe what a boil is to your little life. A boil is a hurtful and necessary operation of nature to purify the "system."

Just as the law of nature heals over our wounds in a mysterious way, the Supreme Intelligence which governs the world and does not intend that it shall be an ultimate failure is wiping from the face of Mother Earth some wars at Berlin. So be thankful to that force, whatever it may be. The world as a whole can't go entirely wrong, for that would mean that its Creator had not built it right in the first place—and how could an all-wise Creator make such a mistake.—Mystic Worker.

CLASSIFIED ADS

FOR SALE

FOR SALE—Turkeys. Park Ave., west of P. E. track. Morgan Dairy place. J. W. Fillinger. 7113*

FOR SALE—Young roosters, 2 to 3 pounds, and a pair of geese. J. C. Sherer. 7312*

FOR SALE—Sound 1400-lb horse, farm wagon, harness. 1113 E. Harvard St., first house east of Adams St. 7213

FOR SALE—On Kenwood, lot 95 by 170 feet, 35 fruit trees, two-inch water connection, all fenced. Price only \$1,600. Lot 50x295 feet, on Louise, \$1,600. Five-room modern house on Louise, lot 50x295 feet, chicken pens, fruit, \$3,200. Lot 50x150 feet, on Kenwood, 20 fruit trees, \$1,300. Improved one acre in Glendale, \$6,200. Five-room modern cement house, one lot, on Myrtle, \$3,000. H. S. Parker, Glendale. 332 N. Orange St., Glendale phone 1450J. 7016*

FOR SALE—Fine desk \$5.50; oil, gas and wood stoves, \$1.50 or more; comforters \$1.40; brooms 50c; chairs, tables and suitcases less than wholesale. Lindsey's Variety Store, 118 N. Brand Blvd. 7311*

FOR SALE—Fertilizer, \$3.50 and \$4.00 per load, delivered. Chas. W. Kent & Son. Phone 408; evenings, 884. 711f

FOR SALE—Six-room modern bungalow, large lot with flowers and fruit trees, 421 Dryden St., \$2,195; \$245 cash, balance like rent. C. L. Chandler, 611 N. Central. 711f

FOR SALE—Hubbard squash and pumpkins by the pound or ton. 1001 N. Pacific Ave. Also hog squash. Phone Glendale 494-W. 7113

SEEDS AND FERTILIZERS—Put them in now. Finest to be had. At F. McG. Kelley's, 124 S. Brand Blvd. Sunset 1030. 671f

FOR SALE—Five-room bungalow, centrally located, at decided bargain. James W. Pearson, 114 W. Broadway. Glendale 1255-W. 731f

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Glendale, California

—AND—

Glendale Savings Bank

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WINDOW SHADES, LINOLEUMS
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HOUSEFURNISHING CO.
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WALNUTS

Get your Thanksgiving and Christmas walnuts from the grower at growers' prices. Quality of walnuts retailing at from 35c to 45c per lb. Our price, while they last, 30c. Eleanor Ranch, Sycamore Canyon, M. E. Brown, Mgr. Glendale 923-W. 7114*

FOR SALE—English walnuts. Glendale 315-W. 651f

FOR SALE—20-horsepower Detroit touring car, Model B-5, 1914. This car is in good running condition, worth investigating, \$200. Bull's Eye Garage, Glendale. 7113

FOR SALE—Five rooms and very large sleeping porch, garage, fine lot, etc. Modern, improved street. I am going away and want to sell this good home. Price \$2,500; terms. Apply on premises, No. 439 Hawthorne St., Glendale. 631f

FOR SALE—A-1 milch goat cheap. Inquire 234 N. Howard. 611f

FOR SALE, or will trade as first payment on automobile, 7-year old mare and 9-months old colt. Mare has lots of life, but gentle. Price reasonable. Address, C. R. Booker, 2727 Ellendale Pl., Los Angeles.

FOR SALE—Chickens, nice young, fat and tender for Thanksgiving. Will kill and deliver the day you want them. Live weight not dressed. Phone Booth. Sunset 1434. Home Main 21. 681f

FOR RENT

FOR RENT—Teams for plowing, harrowing and hauling. Phone 408; evenings, 884. Chas. W. Kent & Son. 711f

FOR RENT—Furnished apartment, 2 rooms and large sleeping porch. Rent \$12. Apply 735 E. Wilson Ave. 701f

FOR RENT—First class furnished housekeeping apartments, suitable for 2, 3 or 4 people; also Single Room. Apply to California Apartments at 115 1/2 Brand Blvd. Tel. Glendale 725, Glendale, Cal. 219f

FOR RENT—Furnished 3-room bungalow. 440 Myrtle St. Phone 457-W. 311f

FOR RENT—Hoover Special Suction Sweeper. \$2.00 per day. J. A. Newton Electric Co., 631-633 East Broadway. Phones Glen. 240-J; Home 3003. 291f

If you will consider renting your house, furnished, see us at once. H. L. Miller, 409 S. Brand Blvd. Both phones. 1531f

WANTED

One or two desirable building lots; nothing but bargains considered. Chas. W. Kent & Son, 131 Brand Blvd. 7114

WANTED—Violin repairing, guarantee work for lifetime. Violins for sale or trade; reasonable. 1312 E. Harvard. Glen 278-W. George M. Anderson. 72112*

WANTED—Furnished room with housekeeping privileges, in private family; northwest section preferred. Mrs. A. P. Whipple, 361 W. California. Glendale 453-W. 7212

WANTED—A few more pupils for piano and French. For further particulars Tel. Gl. 387-W, or call 538 E. Palmer. 7116

WANTED—Girl or woman for house work and care of baby; go home nights; good pay. 1331 E. Colorado St. 7312

WANTED—Do you know tourists are arriving? Help locate them in Glendale by listing your bargains with G. W. Fickey, 1325 N. Brand or 602 Haas Bldg., L. A. Phone Glendale 312-J. 7363*

WANTED TO BUY—Modern bungalow, 5 rooms or more, in Glendale. Phone Glendale 359-W. Mrs. Williams, 349 W. Garfield. 7316

WANTED—Nice, clean furniture and rugs, for 7 rooms. Will consider single pieces or complete house and pay spot cash. Phone 25710. Apt. 201. 681f

WANTED—Woman to do laundry work and cleaning. References required. Call evenings Home Red 309. 481f

WANTED—Girls and women to make fruit baskets. Apply Los Angeles Basket Co., Tropic. 2061f

WANTED—Furniture or household supplies, tools or anything salable at highest spot-cash price. Phone Glendale 20-W. 2941f

FOR PAINTING, tinting and paper hanging call Glendale 919-R. 2961f

DRESSMAKING—Should you need a first class dressmaker by the day or garment, call Mrs. Georgia Krebs. Sunset phone, Glendale 1216-J. 126 N. Everett St. 6816*

LOST

LOST—Small, straight, narrow brown fur, last Saturday, between the Adventist church and Elk Ave. Finder please leave same at Glendale News office or phone Glendale 633-M. 7311

PROFESSIONAL CARDS

J. R. LEADSWORTH, B. S., M. D.
EYE, EAR, NOSE AND THROAT
103-A North Brand Boulevard
Hours: 10 to 12; 1 to 4
Glendale 1084 Glendale, Calif.

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DENTIST
Flower Block, over Glendale Savings Bank, Brand and Broadway
Hours—9-12; 1:30-5
PHONE 458

A. A. MacIntyre, D.D.S., L.D.S.
Graduate of University of Pennsylvania. Post-graduate Hiram School of Prosthetics. Atlanta, Georgia. Haskell School of Prosthetic Dentistry, Chicago. Licentiate of Dental Surgery, Toronto, Canada.
Dentistry in all its branches, specializing in Electro-Therapeutic treatment of Pyorrhea by Ultra-Violet Ray etc. Prices reasonable. Office at 306 N. Central. Phone 1480.

DR. J. P. LUCCOCK
DENTIST
Hours: 9 to 12 and 1 to 5
Phone Glendale 455; Home Red 113
Bank of Glendale Bldg., Cor. Broadway and Glendale, Glendale, Calif.

Miss Edith Lindsay
TEACHER OF DANCING.
Knights of Pythias Hall, Brand Blvd., Park Ave. Telephone 57648.
Saturday's class at 2 p. m. Private lessons by appointment.

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Dramatic Art and Dancing
109 A North Brand Boulevard
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Studio rented for private theatricals, parties, dances and lodge work.

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Lessons arranged through the Keller School

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Residence Studio, 240 S. Central Ave.
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Save yourself dissatisfaction and money by placing your piano in our care. Tuning prices: Uprights, \$2.50; Player-Pianos, \$3; grands, \$3.
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425 W. 18th St. Phone West 3284

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WE BUY ALL KINDS OF JUNK
GLENDALE AUTO WRECKING CO.
418 East Broadway (new No.)
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Both Phones—Sunset Glendale 462, Home Glendale 319. Good Service, Reliable and Courteous Treatment. Local Trips, 10c and up. By Hour, \$1.00 and \$1.25. All Trips Outside of City Include 1 or 4 Passengers. Phone for Prices.

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R. O. Wildman, Prop.
Office 120 E. Laurel Street
For prompt, efficient service and right prices
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We deliver Certified and Pasteurized Milk in Glendale
ARDEN DAIRY CERTIFIED
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W. D. MITCHELL

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50c for your OLD HOT WATER BOTTLE

Any make, any number of
holes in same.

For a limited time and to
convince you that the REX-
ALL Rubber Goods are as
good as any made, we will
allow above on purchase of
a new guaranteed bottle.

Let us show you.

Spohr's Drug Store



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Geraldine Farrar

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"The Turn of a
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Also a Christie Comedy

Don't Forget Matinee at 2:30
Two evening shows, 7 and 8:45



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NATURAL JERSEY MILK
Milked and Bottled on our own Farm
Coffee Cream—Whipping Cream
Night Deliveries in Glendale
Home Phone 456—2 bells

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Shorthand, Typewriting, Book-
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Special Training for Civil
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Glendale, Cal.

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Phone, Sunset 670
Marinello Preparations. Hair Work
a Specialty

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We have a Notary Public in
our office now and write all
kinds of Legal Papers, Deeds,
Mortgages, Wills, etc.

Also Insurance at same rate
for 20 years past.

H. L. MILLER CO.

109 SOUTH BRAND BLVD.

Personals

Mrs. George Lemon and little son,
who have been ill of influenza, are
much better and improving steadily.

Miss Lucile Hardesty, from Moun-
tain View, Cal., is the guest of Miss
Bertha Foland, one of the nurses at
the Glendale Sanitarium.

Roy Beddoe of Everett street is
here from Camp Kearny on a ten
days' furlough granted him for recu-
peration from an attack of influenza.

Prof. George Sawyer, head of the
commercial department of Glendale
Union High School, has just lost a
brother, who died of pneumonia at
San Pedro.

An adjourned meeting of the board
of city trustees, to transact routine
business, will be held some time to-
day, and the regular weekly meeting
will not take place until Friday eve-
ning, on account of the Thanksgiv-
ing holiday.

Mr. and Mrs. W. I. McCall of the
Irish Linen Store, and T. E. Yager of
Yager's Confectionery, left Sunday
morning by auto for San Francisco.
Mr. Yager will return by boat to-
morrow, and Mr. and Mrs. McCall,
who are visiting their daughter, will
return Saturday.

The influenza epidemic has struck
Cerritos Avenue. The three little
daughters of Mr. and Mrs. Joseph
Ashton are down with it, and Miss
Margery Gilluly of El Bonita and
Gardena, which is in the same neigh-
borhood, is also a victim, but none
are very ill.

Ray W. Lee, son of W. W. Lee,
president of the First National Bank
of this city, who arrived from Wash-
ington, D. C., about the 15th of the
month, is leaving next Saturday for
the capital, where he is in govern-
ment service. Today he is a guest in
the family of Mr. and Mrs. Ed Lee

Mrs. Helen Grainger of Lincoln,
Neb., who is a cousin of Miss Laura
Roberts of this city, accompanied by
her three little sons and her friend,
Mrs. Boetker, also of Lincoln, have
arrived in Glendale and have estab-
lished themselves for the winter at
459 Maple Avenue.

Friends of Mr. and Mrs. Samuel
Mason of Chestnut Street will share
their relief over the news that their
son, James Mason, arrived in San
Francisco Sunday night from Alaska.
They had feared he was aboard the
wrecked steamer Princess Sophia.
Now they are hoping he will be with
them Christmas.

Mr. and Mrs. Clyde H. Bott are
motoring today to Semore, Kings
County, Cal., to visit the sister and
brother-in-law of Mrs. Bott, Mr. and
Mrs. Howard Taylor. Mrs. Bott was
very busy yesterday fashioning fu-
masks which are obligatory in Kings
County. The Botts will be gone un-
til after Thanksgiving.

Thanksgiving will be celebrated
with a family reunion and dinner at
the home of Rev. Clifford Cole, pas-
tor of the Central Christian Church.
Covers will be laid for Mr. and Mrs.
B. O. Cole of Los Angeles, parents of
the preacher, and for his brothers, F.
P. and J. D. Cole and families of
Glendale.

The reunion which the Muhleman
family had expected to hold at the
home of Jacob Muhleman Thanksgiv-
ing has been postponed until the
Christmas holidays, on account of his
recent illness. He is recovering nicely,
but it is feared the excitement and
fatigue of a family party might be
too much for him.

Mrs. S. C. Porter of 405 East Har-
vard Street on Thanksgiving will en-
tertain her son, from Riverside, and
his wife and family, Mr. and Mrs.
E. Y. Porter, Frances, Mildred and
Sylvia Porter, also Mr. and Mrs.
Montague Porter of Los Angeles,
Mrs. Reynolds and Mr. and Mrs. John
E. Bixby.

The Meyer-Duncan families will
enjoy a Thanksgiving dinner and re-
union this year at the home of Mr.
and Mrs. H. W. Meyers on Central
Avenue. Covers will be laid for
Misses Harriet and Ida Meyers, Mr.
and Mrs. Will Hillman and family,
Dr. A. M. Duncan, Misses Carol and
Lois Duncan, Mr. and Mrs. H. W.
Duncan of Los Angeles, and possibly
their son from Camp Kearny.

Mr. and Mrs. John A. Logan of
Central Avenue and Cypress Street
will be host and hostess at a Thank-
sgiving reunion of relatives and close
friends in this locality. They are
not planning an elaborate entertain-
ment, in menu or decorations, but
there will be good cheer. The guest
list will include Mr. and Mrs. John
Hobbs and their daughters, Kath-
arine Ripley and Dorothy Hobbs; Mr.
and Mrs. Andrew Stephenson, W. A.
Hough, Mr. and Mrs. Glen Craig and
little Mary Pauline Craig, Mrs. Chas.
Barker and Miss Mary Logan.

Fanny Ripe Sylmar Olives, medium
size, pint cans 20c, at Glendale Gro-
certeria.



COME IN AND HEAR
THE NEW DECEMBER

EDISON RECORDS

PARTIAL LIST

No. 82136—Mad Scene—Lucia
di Lammermoor (Donizetti)—
Anna Case.

No. 80379—Hush-a-bye, Ma
Baby, Missouri Waltz

No. 80397—One Fleeting Hour
(Dorothy Lee)—Gladys Rice,
Soprano.

No. 80398—Valse Llewellyn
(Wiedoeft)—Rudy Wiedoeft,
Saxophone.

No. 80410—La Paloma (Yra-
dier)—Sodero's Band.

EVERYTHING IN MUSIC

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SALMACIA BROS.

123 N. BRAND BLVD.

OPEN EVENINGS

A CALL TO SERVICE

Members of Chapter L of the P. E.
O. are requested to meet at Red Cross
headquarters Wednesday at 10 a. m.,
for the regular day's sewing. Work-
ers are needed. Please come.
MRS. J. G. HUNCHBERGER,
Journalist.

Citron Peel 40¢ lb., Orange and
Lemon Peel 30¢ lb., at Glendale Gro-
certeria.

HERE RESTS A HUN

(By United Press)
Paris, Nov. 3.—(By Mail)—
Among the vast quantity of material
the Germans left in their wake when
the Yanks smashed into them on the
British front was a huge tombstone
intended for the grave of a German
colonel.

In organizing the conquered
ground, the Americans found the
grave of the German colonel. So a
detail of Yanks carried the tombstone
to the grave and erected it. As the
stone was set in place a bugler
sounded taps over the grave.

Fancy Cranberries 15¢ lb. at Glen-
dale Grocerteria.

WEATHER FORECAST—Fair,
with heavy frosts in the interior
Wednesday morning.

Genuine Sweet Cider at Glendale
Grocerteria.

C. E. Brain of 235 North Orange
Street is up from Camp Kearny on a
ten-day furlough.

Wait on Yourself and Get Paid for
It at Glendale Grocerteria.

SEWING MACHINE SERVICE

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Guaranteed Repairs at

Reasonable Rates

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& Piano Co.**

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Glendale 90 Main 190

NEW YORK TO START BUILDING AT ONCE

Construction of more than \$200,000,000 worth of dwellings is
scheduled to begin in New York just as soon as men and materials,
released from war work, are available.

Most of the buildings will be large apartment houses, plans for
which have been drawn and ground for which has been ready for
many months.

New York's overpopulation and underconstruction was one of
the problems that has grown rapidly more acute since the nation
abandoned itself almost entirely to war work. Rents have become
so high that efforts were made several times to interest the federal
government in rent regulation or apartment house construction.

Within one year from the signing of the armistice housing facili-
ties for at least 100,000 more people should be completed. Construc-
tion work then will be at its height, contractors say. Thousands of
men, released from war jobs, will be employed in building apart-
ments, and much structural steel and other building materials already
bought or contracted for by the government probably will be as-
similated quickly in this dwelling construction work.

THE WOMEN HELPED

Statistics just completed by the Italian government show the
remarkable part that was played by the women of Italy in the con-
duct of the war.

Against 900,000 men employed in all of the Italian establish-
ments engaged in the manufacture of war material, there was a
total of 200,000 women and children. The contribution of the Italian
women towards the war, not only in the matter of manual labor, but
in every other branch, was so great that the Italian parliament has
been asked to establish a new order of knighthood which will be
conferred exclusively on women for services rendered during the war.

Extra Fancy Celery at Glendale
Grocerteria.

Shives Mitchell of King City, Cal.,
who has been in this city on business
the past week, has returned home.
While here Mr. Mitchell closed the
sale of his ranch at Burbank.

Peter Ferry is in Santa Maria,
where he is executing a contract
which will keep him busy for some
time. He is expected home Saturday
night for the week-end, when the
Ferry family will have their Thanks-
giving dinner instead of Thursday.

Mr. and Mrs. M. P. Harrison will
entertain with a family Thanksgiving
dinner party on Thursday, but it will
be quite informal. Their guest list
will include Mr. and Mrs. Howard
Lenox of Van Nuys, Mrs. Grace Har-
rison and her two children and her
mother, Mrs. Van Voort, also Mrs.
J. C. McKee of Glendale.

Superior 88 bread is sold at
Glendale Grocerteria.

UNION THANKSGIVING SERVICE

A big attendance should mark the
union Thanksgiving service which
will be held in the First Methodist
Church of Glendale Thursday morn-
ing at 10:30. Never before in the
history of the world have its people
had greater cause for thanksgiving.
Rev. W. E. Edmonds, pastor of the
Glendale Presbyterian Church, will
preach and the Methodist choir will
provide the special music.

Fine Mince meat 20¢ a pound at
the Glendale Grocerteria.

PHILLY MUST FOREGO MUM- MER'S PARADE

(By United Press)
Philadelphia, Nov. 26.—Philadel-
phia's far-famed mummer's parade
will not be held next New Year's
Day. The late war and the failure
of the city to lay aside an appropria-
tion are given as causes for the post-
ponement.

In past years this event has at-
tracted thousands of persons from
all parts of the country. The New
Year's appropriation in other years
was from \$6,000 to \$10,000.

Beautiful needlework and Christ-
mas novelties at 119 Brand Blvd.
73t1

CARD OF THANKS

We desire to express our heartfelt
thanks to the members of the I. O.
O. F., Knights of Pythias, Pythian
Sisters, and Woman's Relief Corps;
also to the many friends to whose
kindness we were indebted and whose
sympathy we appreciated during the
illness and death of our beloved hus-
band and father, S. A. ROBERSON, who
passed away November 16.

MRS. S. A. ROBERSON,
MRS. HELEN JONES.

Crisco sells at 32¢, 95¢ and \$1.88
at Glendale Grocerteria.

The Philippine Islands are steadily
gaining in the production of raw sug-
ar. From crops of 245,077 short
tons in 1913, and of 408,339 tons in
1914, the crop of 1917 advanced to
425,266 tons.

Guaranteed Storage Eggs 55¢ doz.
at Glendale Grocerteria.

MR. LOT OWNER

Get that vacant lot working. If it
will not bring an income now it never
will. We will erect a modern bungal-
ow for you at a reasonable price
and guarantee you at least 10 per
cent income on your investment.
Chas. W. Kent & Son, 131 Brand
Blvd. Established 1910. 71t3

Just Mentioning a Few Especially Good Lines Being Offered by WILLIAMS' DRY GOODS STORE —FOR THE— HOLIDAY SEASON

A NEW LINE OF SPLENDID VALUES IN

Ladies' and Children's Handkerchiefs

AT FROM 5c TO 75c EACH

Also the "Kakhi" Colored as well as White for Men

BUSTER BROWN HOSIERY FOR LADIES AND CHILD-
REN DIRECT FROM THE MILL.

Don't forget the original WILLIAMS-WEAR Dresses,
Aprons, Middies, etc., made right here in Glendale—they are
different.

ROYAL WORCESTER CORSETS
PICTORIAL REVIEW PATTERNS

Our Notion Department is full of the little things so es-
sential to all homes and it's right up front—so handy.

PHONE GLENDALE 266

ALMOST ON THE CORNER

BRAND AND BROADWAY

Opposite P. E. Depot

AT THE PAINT STORE

ROOF PAINT

60c, \$1.00 and \$2.10 Per Gal.

Glendale Paint & Paper Co.

119 SOUTH BRAND BOULEVARD

F. J. KUNTZNER, Prop.



Back Them Up With Thrift Stamps

American Liberty made it possible for you to make the
money which Uncle Sam now needs to preserve that Lib-
erty. Lend all you can by purchasing Thrift Stamps.

SCOVERN-LETTON-FREY

UNDERTAKERS

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BOTH PHONES

M^T LOWE RESORT



**Ye Alpine Tavern
and Cottages**

More Than 5000 Feet in Skyland

2000 Square Miles Before Your Eyes

For your health's sake spend a week or week-end at
this famous resort in the pure mountain air among
the pines and oaks.

American Plan European Plan
Housekeeping Cottages

Make Reservations at P. E. Information Bureau, Los Angeles

Five Trains Daily

8, 9, 10 A.M., 1:30 and 4 P.M.

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H. L. Legrand, Agent, Glendale

Glendale 21—Phones—Home 751



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GLENDALD DYE WORKS AND DRY CLEANERS

135 S. BRAND.

Ask for Our Man to Call.

TRY NEWS ADS FOR RESULTS

ever beset a follower of the Christ is submitting to material sacraments without the corresponding spiritual attitude. This species of idolatry dimmed the light of the early church. The ardent faith of the Christians which had thriven under merciless persecutions was caught in the insidious snare of formalism. Its light began to wane, its vision vanished, and it sank approximately to the world's level, where it seemed to sleep for a thousand years, while every phase of sin and tyranny was practiced in its name. These centuries constitute what may properly be called the Dark Ages. A theoretical system of salvation had thrust itself between God and the individual man. "And it was night."

In 1361 A. D. John Wycliffe called the Morning Star of the Reformation, was at the zenith of his influence. An article in the Encyclopedia Britannica which gathers up the thought of many scholars says: "He (John Wycliffe) may at least claim to have discovered the secret of the immediate dependence of the individual Christian upon God, a relation which needs no mediation of any priest, and to which the very sacraments of the church, however desirable, are not essentially necessary." This spirit of the Reformation began to do away with serfdom and feudalism and to emphasize the right of the individual. It broke somewhat the bondage in which the human mind had been held, and thought thus released became active in many directions. The printing press appeared, the Bible was translated into languages understood by the people, the catacombs with their valuable early Christian records were thrown to light. In Florence and Venice painting, sculpture, architecture, and metal work displayed themselves in wondrous forms and colors; Spain and Scandinavia sailed distant seas in quest of new worlds, while England, Ireland, Scotland, and Bohemia were stirred by a more vital sense of religion. The renaissance of thought known as the Rise of Learning quickened also the spiritual faculties so that the ecclesiastical body which opposed the Reformation hastened missionaries to India and the new world. Among most European Protestants, missionary bands and Bible societies were active. Wherever British merchantmen sailed the seas there were earnest efforts to carry the blessings of Christianity.

Christian Scientists are not un-mindful of, but recognize, the value of this Reformation movement in human history which prepared mankind for the reception again of the unmutated gospel. They acknowledge the Reformation stood for activity in the right direction, but was not radical enough to remove all the misconceptions about God with which the Dark Ages had beclouded thought. If man is to be freed from the burden of sin, sickness, and death, he must find such freedom through a God who neither creates nor sustains these evils. Christian Scientists know no god but the good God. God is revealed more clearly through the teachings of Christian Science than through any other religious instruction, and the real Christian understanding which Jesus possessed becomes possible, at least in some degree, to every man through the study of Christian Science, which proves that Christian Science is the genuine Christ-understanding or Christ-knowing. The Reformation movement did not free itself entirely from the false teachings of the Dark Ages. To some extent it still sees God as through a "smoked glass." Doctrinally it holds to mental positions which involve the belief that God creates and sustains sin, sickness, and death, while practically it teaches that the man who is sorry for his sins may always be forgiven, but the sick man who is sorry for his sickness can hardly ever be healed. This contradictory attitude of thought was never entertained by Jesus. The fact is that so far as specified cases in the New Testament are concerned, he healed sickness much more frequently than sin. This is the prominent feature in the ministry of Jesus the Christ, who the Reformation movement did not recover. This work remained to be accomplished by a movement more spiritual in its perception, more comprehensive in its understanding of the gospel.

In the year 1866 Mary Baker Eddy, whom medical skill had failed to relieve of a serious physical trouble, was suddenly healed by the thorough reading of the Scriptures. Christian Scientists know that with her healing began the modern fulfillment of Jesus' promise: "When he, the Spirit of truth, is come, he will guide you into all truth." Instead of taking her physical healing and losing herself in the throng of the unthankful, her gratitude to God and compassion for suffering humanity led her to investigate and to write a Science and Health with Key to the Scriptures. Mrs. Eddy writes: "For three years after my discovery, I sought the solution of this problem of Mind-healing, searched the Scriptures and read little else, kept aloof from society, and devoted time and energies to discovering a positive rule." This rule she discovered, stated, elucidated, and demonstrated, over and over again, in healing the sick, thus reinstating the most practical feature of primitive Christianity. All of Mrs. Eddy's writings bear directly and indirectly on healing, and in the textbook on Science and Health with Key to the Scriptures, there is a chapter entitled Christian Science Practice, which will abundantly explain to any earnest reader what her teaching is. To deny that Mary Baker Eddy discovered the Principle of divine healing and that by it her students are healing the sick and the sinful, would be to close one's eyes to the most far-reaching fact of modern times. This thing was not done in a corner. It is seen and known of all eyes who have the sense to open their ears to hear. We may well call it the renaissance, or re-birth, of the vision of Christ Jesus. The discovery and demonstration of Christian Science might justify its beneficiaries to-day in repeating Simeon's joyful exclamation: "Mine eyes have seen."

thy salvation, which thou hast prepared before the face of all people."

Nor can I be silent at this time concerning that love of God which guided me into the land of Christian Science, where mental bondage is broken and freedom reigns. "I was sick, and . . . in prison, and ye came unto me." I myself verily believed that I ought to say and to do many things contrary to what I thought Christian Science was. To that end frequently from a Christian pulpit I assailed the name of Mrs. Eddy and vehemently denounced what I thought her teaching to be. Up to the hour of my healing, which was instantaneous, I had not read one line of authorized Christian Science literature, but had assembled in my library many volumes and pamphlets adverse thereto. In August, 1911, while in a hopeless physical condition, I requested and received a treatment from a Christian Scientist. A practitioner that treatment was recommended that I read "Science and Health with Key to the Scriptures," by Mrs. Eddy. This I at first refused to do, but between noon and one o'clock on that day, while reading the first few lines in the chapter on Prayer, I found myself suddenly released from physical ills and mental distress. The matchless worth of that release no mortal words can ever express. A new heaven and a new earth began to appear in my thought, and the precious truth of healing, widening and deepening in my human consciousness, as brooklets widen and deepen into rivers, has enabled me to see more clearly and to work more intelligently toward the realization of that vision which Christ Jesus saw.

A Christian Scientist does not give his testimony to exploit himself, but to express gratitude for the great things divine Love has done for him. The psalmist expresses this desire in the words: "I have not concealed thy loving kindness . . . from the great congregation." I have alluded to my own healing out of the deepest gratitude to the Discoverer and Founder of Christian Science. I hated her without a cause, I had ascribed to her base motives, and I had conceded to her no acknowledgment of good. I opened the book, "Science and Health with Key to the Scriptures," and read on page 1: "The prayer that reforms the sinner and heals the sick is an absolute faith that all things are possible to God,—a spiritual understanding of Him, an unselfed love." My heart was moved. I said to myself, Only one who has lived near to God could write thus. With that honest recognition of justice to Mrs. Eddy, the healing came. About six months afterwards I began a careful study of her life. From various sources I found an illuminating mass of unquestionable testimony to her worth. In studying the records of the courts to which Mrs. Eddy appealed in order to protect her writings and maintain the truth of Christian Science unadulterated, there was revealed corroborative evidence of her unselfed love for humanity. This candid investigation clarified my thought and deepened my conviction already formed that Mrs. Eddy was the most remarkable woman since the birth of Christianity. Her patience in suffering, unswerving pursuit of truth, common sense view of human life, loftiness of ideals, knowledge of affairs, mastery of details, simplicity in daily life, resistance to popular applause, comprehensiveness of thought, tenacity of noble purpose, appreciation of the beautiful, compassion toward mankind, and devotion to God were some of the qualities which fitted and enabled her to rescue a crippled Christianity from the feeble grasp of a sleeping world and to restore to it the lost power of physical healing. It is rapidly coming to pass in all the world that the great service to humanity which this woman wrought is being told as a memorial of her.

The fash, which preceded and accompanied Mrs. Eddy's discovery of Christian Science have been touched upon and are in the nature of history. To understand the Science itself, however, it is necessary to go deeper than the history of Christian Science, however wonderful, and endeavor to gain a clearer thought as to the nature of God. A right understanding of God brings freedom and peace to those afflicted with pain and guilt. The world needs to be redeemed, and you know better than anyone else knows that you, as an individual, need to be released from the bondage of sin and disease. Many in this audience have received the benediction of healing, through Christian Science, and this fact should be gratefully and humbly obedient, and active. There are others here who know not this wonderful truth, who are groping in the darkness of sin and disease, longing for a Savior. To these weary ones the Christ, Truth, is ever saying: "Them also must I bring in, and there shall be one fold, and one shepherd." The promise and its fulfillment are for to-day. Healing and regeneration are for this moment, for God is here now. Why is God here now, and what is God? Christian Science answers these questions. On page 465 of "Science and Health with Key to the Scriptures," Mrs. Eddy writes: "God is incorporeal, divine, supreme, infinite Mind, Spirit, Soul, Principle, Life, Truth, Love." God is all the life, mind, intelligence, truth, love, there ever is anywhere. These qualities manifested by men and women are the reflection, expression, of God, as the Scripture saith: "Every good gift and every perfect gift is from above, and cometh down from the Father of lights." The word "finite" means that which is confined within limits, as to time, place, quality, or activity. Infinite means without limit. Therefore, God is infinite. Because God is everywhere all the time He cannot exclusively be anywhere at any time. Because God is infinite He cannot for an instant be away from us, for there is no other place for Him to be. We cannot be separated from God, even though we try, because He is always everywhere. A hundred years ago there was a word much in use which now is seldom heard, though the false belief associated with it is quite prevalent. That word is "deism." It represented the belief that God created the universe, and having started it on

his way. Withdraw, leaving it for itself either to succeed or fail, be saved or lost. This false teaching has a subtle hold on many people today, causing them to think of God as a finite, limited person. Instead of being "all in all," according to the Scriptures, deism says He is only part of all. Such people, when they pray to God, think of Him as being at a great distance, so that their petition must be sent over a vast stretch of desert before it reaches Him. Christian Science teaches with logical and spiritual exactness that with God are no vacancies, no absences. Mrs. Eddy gave God a new name which so appeals to human reason that it destroys the sense of aloofness and coldness inculcated by deism. She defined God as divine Principle. He who begins to see and to know God as Principle can no longer view Him as a limited person dwelling somewhere. To do so would be like declaring that the activity of the multiplication table is confined to the United States—that it is inoperative in all other countries, except when a very earnest petition on the part of some one persuades it to act temporarily elsewhere. In the realm of universal knowledge, the mutual attraction of the planets, the law of gravitation, the harmony of music, and the rule of addition and subtraction are absolutely continuous and applicable everywhere all the time, and so constitute a principle for human activity. Divine Principle is not only continuous and unerring, but it is also a loving, guiding, protecting, healing Father-Mother God.

It is all at this time to reflect somewhat on the meaning of the words Christ and Jesus. The teaching of Christian Science is clear as opposed to that confused thought held by many people concerning him known as Christ Jesus. Christian Scientists learn to speak and love and speak very gently and considerately on religious matters. They earnestly seek to avoid that wounding of others' sensibilities which has been so rife in the past. One of the results of the old theological systems was to lead men to the belief that Christ Jesus was God. Jesus himself explicitly denied that he was God in the words: "Why callest thou me God? there is none good but one, that is God." Mrs. Gaddy says page 332 of Science and Health with Key to the Scriptures: "Jesus was the son of a virgin. He was appointed to speak God's word and to appear to mortals in such form of humanity as they could understand as well as perceive." Jesus was not God. This is proved by the fact that he was tempted and suffered. If a man, what, then, the difference between him and us? It may be answered that he was able not to transgress God's law at any point; we are able, at the present stage of our growth, not to transgress at some points. God is just as near to us as He was to Jesus, but Jesus was spiritually awake and knew God was at hand; we are asleep and know it not. This is the difference between the man Jesus and ourselves, a difference which through the leading of Christian Science should grow less and less.

Jesus' mission was to show us by teaching and example how to attain to the fullness of truth. To accomplish this he came to men on the plane on which they lived and thought, and spoke to them in a language which they understood. By way of illustration, we know that the mechanic, in utilizing electric current, sometimes is compelled to reduce it to correspond with receiving capacity. In like manner, truth was taught by Jesus, who said: "I have yet many things to say unto you, but ye cannot bear them now." Through Jesus the activity of Christ, Truth, appeared to men in gracious words and loving, healing works. So complete did this realization of divine power become that Jesus the Christ boldly declared: "He that hath seen me hath seen the Father." When Jesus had demonstrated over the temporal at every point, all material needs of man suffering dropped away from him forever. This completed victory over matter and so-called material laws is known in Christian parlance as the ascension. His ascension was not an isolated experience in his career, but a process which began with his birth at Bethlehem and reached perfection on that day when the disciples saw him vanish from mortal sight. Jesus was our elder brother, marking the way. He journeyed toward and attained to the goal of freedom from matter; so may we do the same.

Jesus became the model for us all because he was always actuated and guided by Christ, Truth. The supposititious distance which deism puts between God and man is filled and ever has been filled by the unceasing activity of Christ, Truth. Mrs. Eddy says on page 332 of "Science and Health with Key to the Scriptures": "Christ is the true idea voicing good, the divine message from God to men speaking to the human consciousness." The active love of the eternal Father is over all His works, and this love is the Christ. Christ is not a competitor of God, but an emanation from God and an impartation from God. Every manifestation of good in human peace, joy, health, and harmony is the Christ. Christ is the mediatorial path to God. He himself says, "No man cometh unto the Father, but by me." Mrs. Eddy named her discovery Christian Science. Science means something that is known. Christian Science means Christian knowing—knowing God and His universe as Jesus the Christ knew them. Christ, Truth, is the alpha and omega of Christian Science. When this truth enters man's consciousness he begins to realize his at-oneness with God. Accepting and realizing this Christ-truth in his daily life is what made Jesus the supreme good man. On page 497 of "Science and Health with Key to the Scriptures," Mrs. Eddy says: "We solemnly promise to watch, and pray for that Mind to be us which was also in Christ Jesus." Christian Scientists adore the Christ; they reverence Jesus.

Christ Jesus said, "Search ye the scriptures; for in them ye think ye have eternal life: and they are they

which testify of me." Of course he alluded to the Jewish Scriptures, for the New Testament was written at a later date. However, I am certain you will agree that we may rightfully include the New Testament, for the latter is simply the fulfillment of the former. For twenty-five years before her healing Mrs. Eddy had been a devout student of the Bible. She was instantaneously healed while reading in the Bible. She saw as no other person had seen in this or any other age since the early Christian period, that because the Scriptures are spiritual they are for that very reason practical, and she has magnified the teachings of the Scriptures in all her works as no other writer of modern times has done. In six hundred pages of "Science and Health with Key to the Scriptures," the literal quotations from the Bible aggregate twenty-three solid pages. All the spiritual wisdom and understanding which came to her was from the unfolding of Bible truth. Many books have been written on the Bible. The greater part of them are called commentaries, a title fittingly applied, for they are commentaries on the Bible rather than expositions of it. Mrs. Eddy's writings open the Scriptures from the inside out. On page 547 of "Science and Health with Key to the Scriptures" we read: "The Scriptures are very sacred. Our aim must be to have them understood spiritually. . . . It is this spiritual perception of Scripture, which lifts humanity out of disease and death and inspires faith."

It is ting at this time to say something about the Christian Science textbook, "Science and Health with Key to the Scriptures," by Mrs. Eddy. This book is not a commentary on the Bible, but a key to it. Other writers claim to bring out treasures from the Scriptures and to hand them to us: Mrs. Eddy gives us the key, saying, Open the book and help yourselves. Any claim to excellency can be sustained—and maintained only by results—"by their fruits ye shall know them." The spiritual virility and illumination which the student of the Bible receives through earnest study of the Christian Science textbook is undeniable proof that the latter is what is claimed for it—a key to the Scriptures. The dominant thought of the textbook is spiritual. If anything else is sought in its pages it will be unresponsive. To those who are hungering and thirsting after righteousness and to the sick and sinful who are seeking peace, it is as deep responding unto deep. Simply the reading of it has lifted thousands of sufferers out of despair. Friends: the man who is really homesick to know his heavenly Father, God, from whom he seems to be separated, is ready to study this textbook, and to gain through its teaching, healing, peace and pure joy. The Christian Science textbook through informing and guiding the truth seeker, disposes thoroughly of a cold storage Bible, by throwing the doors wide open and exposing its treasures to all who desire them.

Many professional men and women to-day are testifying to the truth of these statements. They are teachers, professors, authors, actors, medical doctors, clergymen, and lawyers, most of whom were members of orthodox churches and students of the Bible, yet could not see, through it, the way to peace, until Christian Science came to them. One of the first to find these people flippant critics of the church to which they formerly belonged. They are tenderly grateful for many blessings in the past, nor do they forget the dear ones with whom "they walked in the house of God as friends." Unto them a light has shined from the Bible as it never shined before. These men and women are among you. They are sensible people, credible witnesses to the supreme value of the Christian Science Book. Through the study of this study of which healing is wrought and the "peace of God, which passeth all understanding" is realized.

What is Christian Science healing? It is the overcoming of disease by the same method which Jesus employed, that is, by understanding and utilizing the infinite power of God who, according to the psalmist, healeth all our infirmities. The results in Christian Science healing differ from those brought about by other methods in that they are moral as well as physical, and are far more complete, satisfactory and enduring. Jesus never employed nor recommended the use of matter in any form to cure disease, and it is not the method of a physician can be a follower of Jesus, and yet in his profession adopt a remedy exactly the opposite of that which Jesus, by his acts, authorized. This is no insidious arraignment of the medical profession. This is not an assertion that medical doctors cannot be Christians. It does not impugn their sincerity and noble purpose. It simply asserts what they themselves sometimes do not even recognize, and they do not follow Jesus' method of healing. Christian Scientists abide by the fact written in the Bible that the effectual fervent prayer of a righteous man availeth much. (James 5:16) of her books (Miscellaneous Writings, p. 96) Mrs. Eddy says of Christian Science healing: "It is not one mind acting upon another mind; it is not the transference of human images of thought to other minds . . . it is not of the flesh . . . It is not one

mortal thought transmitted to another's thought from the human mind that holds within itself all evil." "It is Christ come to destroy the power of the flesh; it is Truth over error." This definition of Christian Science healing is a partial exposition of Jesus' words: "Ye shall know the truth, and the truth shall make you free." If one desires a fuller explanation he must study Christian Science, and learn how evil is explained and overcome metaphysically.

When may mortal man be freed from torturing woes? When may erroneous thought be corrected and physical healing come? When can he begin to awaken to that true likeness which brings satisfaction? In the words of Jesus, "he must first see the vision of Christ, Jesus—perfect God and perfect man? Only Christian Science awakens understanding and reveals Spirit can the answer to these questions be realized. Jesus gave this comforting advice: "Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you;" and he gave this comforting promise: "Blessed are they which do hunger and thirst after righteousness: for they shall be filled." We gather from these statements that man's profoundest prayer is, "I desire for healing and peace. The man may not know it, but such a desire means he wants to know good, that is, God, here and now. When sin and sickness are tired of themselves, when trust in material pleasure is seen to be the betrayal of one's highest good; when human pride and self-will are humbled, then one may know that the ground of the heart is being prepared for the good seed. These are some of the signs which indicate that man is preparing an "upper room" for the coming of the King. Discouraged, God has no favorites; opportunity to know God is never lost. Awake thou that sleepest, and arise from the dead, and Christ shall give thee light." The time for healing is now; and the opportunity is for all who seek it.

Sooner or later mortal man is forced to the conclusion that he has no health, that is, no healing power in himself, and by the same token he knows that no other mortal can heal him. He finds himself suffering from a handicap, which must be removed by some outside power before he can take any step into freedom. As a team of horses, on a rough road, unable to start the load without help, is able after the start is made to draw even a heavier load, so man, under the sore burden of sickness and sin, must have help before he can start. It is not required that a sufferer must believe in nor understand Christian Science before something can be done for him. I love Christian Science because it first loved me; because while I was as yet ignorant of God as a mindless void, Christian Science stretched out, as it were, a helping hand. The Scriptures state this truth of the removal of the handicap very beautifully. "We love him, because he first loved us." Divine Love always takes the initiative. This thought gives us courage; but to be fully benefited we must turn fully to divine Love. "It is God which worketh in you both to will and to do." It is God who removes the handicap and enables us to start. Wherefore, "Arise, let us go hence."

When by means of Christian Science treatment the individual is conscious of coming freedom, he must himself begin and continue mental activity; he must be a worker together with God. Christian Science healing puts one in the ranks of the first-born; a great blessing has brought with it a great responsibility. Freely he has received, and no great progress toward final peace is possible unless one's gratitude manifests itself in sincere endeavor to live the truth he has seen. Christian Science does not relieve one from the stern duty of observing exactly the Ten Commandments and conforming one's life to the precepts of the Sermon on the Mount. The Christian Scientist must grow in grace, and this growth comes through the channels of mental activity supplied by the Bible, the Christian Science textbook, Mrs. Eddy's other writings, the Christian Science periodicals and the opportunities for work in The Mother Church and in branch churches.

Consciously working with God, one still wrestles with error, but "not as need never be afraid. The Christian Scientist does not claim that he is immune from all sin and sickness; he

...that "eateth the air." What he claims is that whereas he used to struggle in the dark, he now works in the dawn. He has aspired to freedom and has attained such a measure of it, and he sees some of the truth about God with such absolute clearness, that many of his troubles are gone forever, and he rests in calm conviction that victory over all discord is reachable. He does not demand that the seed he planted yesterday shall be in full blossom or fruit age-to-day. He knows that if he attends to his part the process of spiritual unfoldment will bring to him increased good day by day. A man awakening to the truth of Christian Science is somewhat like to a sailor cast upon an angry ocean with a few heavy stones but a few feet away from shore. In reaching out his hand he lays hold on a rope, which must be firmly fastened somewhere, for it keeps him from sinking. The waters are still surging around him, and the fog is so dense that he can discern but five feet of the rope. He does not cast it away because he cannot yet see the remaining ninety-five feet. He knows that the portion of the rope which is hidden from view is as real as the part which is already in his hand. The Christian Scientist knows that when failure stared at him on every hand, and all other so-called remedies brought no relief, Christian Science saved him. He has learned the universal applicability and absolute reliability of spiritual truth. He knows the Law of God is the same remedies. The same Principle which heals a headache also purifies the leper and raises the dead. Through understanding of this Principle the Christian Scientist helps to realize to-day the vision of Christ Jesus in destroying sickness and sin. He begins to see with some clearness that because God is good and has all power, therefore evil has no power; that sin, sickness, and death have only a pretense of power which is accorded to them by the spiritually uneducated state, the frightened, human mind. He learns that this human mind, with its fears and fearful imaginations, passes to nothingness as the Mind "which was in Christ Jesus" gains the ascendancy. He knows that each step toward health and peace taken by one man is by the same standard in the individual consciousness, and that madness, whether the madness of a selfish man in this audience or the world's madness of a world's wicked war, must give place to Him of whom it is written: "He must reign, till he hath put all his enemies under his feet" (Revised Version).

The teaching of Christian Science enables its followers to see clearly that the supreme struggle now going on, in which all mankind, numbering approximately one billion six hundred million persons, is involved, is not so much a conflict between men or nations as it is the inevitable warfare between the government by Satan, by the Pope and by the Emperor, and the government by the Son of Man, domination. It is a warfare between right and wrong, between God and evil. In its corporate capacity our country has declared for God; how important, then, that each American citizen should give himself unselfishly to God. Standing fast in the right, right must prevail. We shall be safe under His feathers—the warmth and gentleness and protection of divine love will have with it eternal salvation. To prefer the wrong which has learned even a little of Christian Science is able to look with a measure of confident calmness not only upon the dis-ease of the individual who asks healing for himself, but also upon the unutterable woes of a world war. He knows that Jesus wept at Lazarus' tomb, not because he had any doubt as to Lazarus' safety, but because of the perverted thought of those who stood around. Christian Science teaches us to have pitiful patience and loving compassion for all who are suffering, either through ignorance or sin. It calls to day to all who are imprisoned by material thought: "Come forth!" And they are coming, out of great tribulations, in vast numbers, into the land of Christian Science, wherein and whereby are appearing those works of healing and regeneration which constitute the realization again on earth of the vision of Christ Jesus in the "mountain of Sion" and comforted with the same comfort where with I myself have been comforted. To that end and with no desire but loving-kindness, I ask you to "think on these things."

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